

# Call for Presenters

**Association of San Diego Educators of the Gifted**

**38<sup>th</sup> Annual Conference**

**Joan B. Kroc Institute for Peace and Justice, USD Campus**

**Saturday, January 23, 2010**

Name of Presenter

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Position \_\_\_\_\_ District

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School /Affiliation \_\_\_\_\_ Home Phone

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Home Address

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Street address City/ State Zip Code

Email Address \_\_\_\_\_ Fax \_\_\_\_\_

Will you have a co-presenter? If so, attach a page with the above information for each co-presenter. Unfortunately, we cannot offer free registration or copy reimbursement to the second presenter.

Title of presentation/workshop \_\_\_\_\_

Limit your title to 60 characters, including spaces

On a separate sheet of paper prepare a **75-word description** that can be used in the conference program book. Include (a) the content of your presentation, (b) two important concepts or learning outcomes your audience will take away from your presentation, and (c) the implications for gifted and talented students. Also include a **brief bio** for introduction and program write-up purposes.

<p><b>Check the appropriate strand (s)</b></p> <p>Curriculum &amp; Instruction</p> <p>Language arts Science Mathematics Fine arts History/social science Differentiation Identification, Program Design, and Assessment</p> <p>K-2 Nurturing Program Identification tools Vertical Teaming Program delivery models</p> <p>Parents and Community Social and Emotional/Guidance</p>	<p><b><i>Check specific room set-up</i></b></p> <p>Theater seating Classroom setting Either</p> <p>Check classroom only if tables are essential for using manipulatives.</p> <p><b>Check audience level</b></p>	<p>Check all audiences this presentation targets</p> <p>Teachers Parents Administrators Counselors</p> <p><b><i>Circle all grades this presentation targets</i></b></p>
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<p>Special Needs</p> <p>English language learners Dual exceptionalities</p> <p>Technology Thinking Skills</p>	<p>Novice Intermediate Experienced</p> <p>Are you willing to offer this presentation more than once?</p> <p>Yes No</p>	<p>K 1 2 3 4 5 6 7 8 9-12</p> <p>An overhead &amp; screen will be provided. List other equipment needed-<u>no LCD projectors provided</u></p> <p>TV/VCR Ethernet Easel with pad</p>
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**Email this form and/or information, description and bio to [ASDEG.Presenter.Chair@gmail.com](mailto:ASDEG.Presenter.Chair@gmail.com) or attach this form to the description of your presentation and bio, and send to **Heritage Elementary School, Attn: Andrea Taheri, 1450 Santa Lucia Road, Chula Vista, CA 91913** by **October 31, 2009.** Applicants will be notified of acceptance in November. If you wish for more information, please call 858-437-3778.**